

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on JULY 7, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner John Thrailkill.

Members present: Jay Thompson - Chairman
 John L. Thrailkill
 Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the minutes of the JUNE 16, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve invoices received through JULY 7, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

<u>REAPPRAISAL</u>		
PROPERTY TAX ADMIN ADVANCE MAPPING	AUG. 17-21, 2026	OPELIKA, AL
<u>SHERIFF</u>		
CFIC FIREARMS INSTRUCTOR CLASS	JULY 6-9, 2026	MONTGOMERY, AL
ADVANCED NARCOTICS TECHNIQUES	JULY 15-16, 2026	STAPLETON, AL
THE MEDICOLEGAL PROCESS	JULY 29, 2026	PRATTVILLE, AL
EXECUTING SERACH WARRANTS	AUG. 5-6, 2026	BIRMINGHAM, AL

2. **APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEES:**

<u>REAPPRAISAL</u>	
ABI BAKER, REAPPRAISAL CLERK	DOH: 12/22/2025
<u>SHERIFF</u>	
DANIEL GODWIN, DEPUTY SHERIFF	DOH: 12/23/2025
BRANDON GOLDWIRE, DEPUTY SHERIFF	DOH: 12/31/2025
WILLIAM COBASKY, COURTHOUSE SEC.	DOH. 1/5/2026

3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING MAY 2026:

001-56900-212	RURAL TRANSPORTATION	\$ 8,507.25
001-56200-212	SENIOR SERVICES	185.18
001-52610-212	SOLID WASTE	358.93
001-57800-212	ARENA	297.47
001-51100-212	COMMISSION	104.41
001-52400-212	CORONER	455.46
001-51910-229	ELECTION	<u>1,008.25</u>
	DUE FROM GENERAL FUND:	\$ 10,916.95
120-51810-212	REAPPRAISAL	\$ <u>112.68</u>
	DUE FROM REAPPRAISAL FUND:	\$ 112.68

4. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JUNE 2026:

001-56900-212	RURAL TRANSPORTATION	\$ 7,973.25
001-56200-212	SENIOR SERVICES	176.59
001-52610-212	SOLID WASTE	243.25
001-57800-212	ARENA	210.45
001-51100-212	COMMISSION	94.93
001-52400-212	CORONER	475.69
001-51910-229	ELECTION	<u>672.87</u>
	DUE FROM GENERAL FUND:	\$ 9,847.03
120-51810-212	REAPPRAISAL	\$ <u>70.50</u>
	DUE FROM REAPPRAISAL FUND:	\$ 70.50

5. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE:

JANUARY 2026

001-52600-212	ANIMAL CONTROL	\$ 894.61
001-52960-212	SRO	\$ 257.50
001-52200-212	JAIL	\$ 1,848.29

FEBRUARY 2026

001-52600-212	ANIMAL CONTROL	\$ 794.36
001-52960-212	SRO	\$ 283.66
001-52200-212	JAIL	\$ 1,985.17

MARCH 2026

001-52600-212	ANIMAL CONTROL	\$ 1,170.00
001-52960-212	SRO	\$ 314.10
001-52200-212	JAIL	\$ 2,992.50

APRIL 2026

001-52600-212	ANIMAL CONTROL	\$ 1,410.07
001-52960-212	SRO	\$ 571.14
001-52200-212	JAIL	\$ 840.64

MAY 2026

001-52600-212	ANIMAL CONTROL	\$ 787.00
001-52960-212	SRO	\$ 391.23
001-52200-212	JAIL	\$ 479.88

JUNE 2026

001-52600-212	ANIMAL CONTROL	\$ 652.06
001-52200-212	JAIL	\$ 279.06

6. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING:**SHERIFF**

DELL FLAT PANEL MONITOR – SERIAL#: CN-0FJ44J-74445-41S-AU4S

HP V222VB 21.5" MONITOR – SERIAL#: 3CQ1260P8K

DELL MULTIMEDIA SPEAKER – SERIAL#'S: CN-0C730C-71623-371-1026; CN-0C730C-71623-371-1037

SCEPTRE F24 MONITOR – SERIAL#: E248W-FPT8UT8J35LA

PRIME BOLT 4GV TRACKER – SERIAL#: 355154085096713 (LOST/DESTROYED)

FUJITSU T937 LIFEBOOK LAPTOP – SERIAL#: R7X01562

FUJITSU T726 LIFEBOOK LAPTOP – SERIAL#: R7300696

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve a 1-year contract with WOW (phone system).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner for **approval to move the 3rd Tuesday meeting in July to the 2nd Tuesday on 7/14/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the following budget adjustment for SRO:**

\$1,150.00 from 52900-264 (rm/meals) to 263 (air fare)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the hire of Leigh Persky, part-time SRO (contract) pending background/drug test.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the hire of Bradley Davis, f/t Correction Officer, grade ps301: step 3, effective 6/22/2026 to replace Casey Leake who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the hire of Desiree Sidney, f/t Correction Officer, grade ps301: step 6, effective 6/30/2026 to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the hire of John Channell, f/t Correction Officer, grade ps301: step 3 (pending background/drug test) to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the termination of Tierra Scott, f/t Correction Officer, effective 6/29/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the retirement of Betty Gray, Revenue Collection Clerk, effective 8/1/2026 and advertise to hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the 5307 agreement for FY2026 between the City of Montgomery and the Autauga County Commission for Federal Transit Administration Public Transit Funding.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the Rural Transportation Certification Regarding Lobbying.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the hire of Ryan Dale Spigener, Litter Control Officer/Inmate Supervisor, grade 4: step 1 (pending background/drug test) effective 7/8/2026 to replace Gary Anderson who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve Resolution #2026-46; to adopt the Autauga County Road Safety Plan.**

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLANDDISTRICT 1
JOHN THRAILKILL.....DISTRICT 2
BILL TATUMDISTRICT 3
JAY THOMPSON.....DISTRICT 4
TERRY TANNERDISTRICT 5



SCOTT KRAMERTREASURER/ADM.
AUDRA H. SMITH.....ASST. TREASURER/ADM.
JOHN MARK DAVISCOUNTY ENGINEER
KYLE SHIRLEYCOUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

RESOLUTION 2026-46

STATE OF ALABAMA
COUNTY OF AUTAUGA

A RESOLUTION ADOPTING TRAFFIC SAFETY GOALS FOR REDUCING TRAFFIC FATALITIES AND
SERIOUS INJURIES ON AUTAUGA COUNTY ROADS

WHEREAS, Autauga County, Alabama (the "County") recognizes that the safety and well-being of its residents and roadway users are of the utmost importance; and

WHEREAS, the County is committed to the ultimate goal of eliminating roadway fatalities and serious injuries on all county-maintained roadways; and

WHEREAS, the County supports the principles of the Safe System Approach as a guiding framework for improving roadway safety through shared responsibility, proactive strategies, and data-driven decision-making; and

WHEREAS, the County endeavors to achieve measurable progress toward its Vision Zero goal by prioritizing safety in its policies, programs, and projects; and

WHEREAS, the County will strive to achieve a five percent (5%) reduction in fatalities and serious injuries by year 2045, measured as a five-year rolling average compared to a baseline average from 2019-2023; and

WHEREAS, the County Commission is committed to allocating the necessary resources to support the implementation of the Autauga County Safety Action Plan and to monitoring, evaluating, and reporting progress to ensure transparency and accountability;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF AUTAUGA COUNTY, ALABAMA, that the Autauga County Safety Action Plan is hereby formally adopted, and the County Commission affirms its commitment to the Plan's vision, goals, and implementation strategies aimed at reducing roadway fatalities and serious injuries within Autauga County.

Done at the regular session of the Commission Meeting of Autauga County, this day of July 7th, 2026

County Commission
Governing Body

Chairman

Member

Member

Member

Member

A motion was made by Mr. Thraikill and seconded by Mr. Tanner for **approval to award the annual concrete bids for July 1, 2026 – December 31, 2026 to the following:**

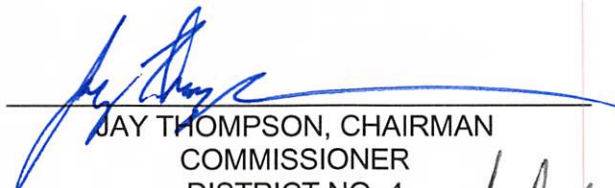
Concrete - Champ Concrete (sole bidder)
Concrete Pipe – Alabama Pipe & Supply Co. (sole bidder)

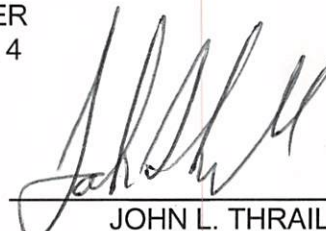
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tanner to **adjourn the meeting at 5:23 p.m. and reconvene on Tuesday July 14, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1

JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4

JOHN L. THRAIKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3

TERRY TANNER
COMMISSIONER
DISTRICT NO. 5

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